

OFFICE USE ONLY

Date Received:	Amount:	Paid By: CK#	Deposit Check#	Receipt #	Space #
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Food Vendor Application 2017

20th ANNUAL KVMR CELTIC FESTIVAL AND MARKETPLACE

Produced by Nevada City Community Broadcast Group

Yes No
 Returning Vendor

Business Name		Contact Name	
Address		City	State Zip
Day Phone	On Site Phone	E-mail	Website
California Seller's Permit Number		Nevada County Food Seller's Permit Number	

In eight words or less, what do you want the website to say about your products?

List of items you wish to sell. **No items will be sold without approval!**

1. _____
2. _____
3. _____
4. _____
5. _____

If more space is need, attach a list to this application

Food vendors shall be responsible for all permits, licenses and taxes as result of involvement in this event. For information on obtaining a Nevada County Food Sellers Permit, contact the
 COUNTY OF NEVADA
 COMMUNITY DEVELOPMENT AGENCY
 ENVIRONMENTAL HEALTH DEPARTMENT
 950 MAIDU AVENUE, SUITE 170,
 NEVADA CITY, CA 95959-8617
 (530) 265-1222

Booth Space Consideration Request

Booth fees include the following:

- | | |
|----------------------------|---|
| 1. 10x10 Booth Space | 4. Two (2) electrical cord hookups 110V 20AMP |
| 2. Potable Water Hook-up | 5. Six (6) employee passes |
| 3. Grey Water Holding Tank | |

Size of booth space requested:	Booth Frontage	Booth Depth	
	Feet	Feet	Feet


All Full Menu Food Booth Spaces Begin at 10x10 for \$500.00
Single Item Booths i.e. Kettle Corn, Ice Cream 10x10 for \$300.00

If booth frontage exceeds 10 feet \$15.00 added per foot	\$15.00	Ft	\$
If booth depth exceeds booth frontage \$15.00 added per additional foot of depth	\$15.00	Ft	\$
ADDITIONAL ELECTRICITY 110V 20AMP \$50.00 EACH 220V 30AMP \$100.00 LIMITED	110v	220v	\$

Total Amount Enclosed:	\$
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Note:

1. Please enclose Booth Fees, Photos, Insurance certificate: Minimum \$1 million in liability insurance with **Nevada City Community Broadcast Group and Nevada County Fairgrounds** named as additional insured.
2. Vendors are to **submit a separate check for \$250, as a cleaning deposit**. This check will only be cashed if you cause damage to the fairgrounds. Your check will be shredded if there is no damage.
3. Ice will be available for sale on site. Large quantities must be pre-ordered.
4. Absolutely NO PLASTIC BOTTLE Sales.
5. Styrofoam products are prohibited.
6. Vendors must use compostable plates, Cups, forks, etc.
7. Include signed and dated KVMR State Fire Marshal compliance procedure form

INITIAL HERE
 to accept the policy 

GATE/STAFF LIST

Food merchants are allowed six (6) staff persons
INCLUDING THEMSELVES for their booth.

Please see the Site Rules and Information

If your application is received after the June 30 deadline, do you wish to be placed on the reserve list?

Yes No

HOLD HARMLESS

The undersigned hereby agrees to hold harmless: The KVMR Celtic Festival and Marketplace, Nevada City Broadcast Group, Nevada County Fairgrounds, as well as any staff thereof or any persons involved with the 2017 KVMR Celtic Festival and Marketplace, September 29, 30, and October 1, 2017 at the Nevada County Fairgrounds, Grass Valley, CA for all damages to persons and property resulting from acts of God, theft, vandalism, or any injury or medical emergency.

Further the above mentioned persons, groups, or organizations, shall be held harmless from any cause of action, claim, or petition, filed in any court or administrative tribunal, arising out of said event including all costs, attorney's fees, judgments or awards.

The undersigned hereby also agrees to abide by all rules or laws and shall cooperate with rules and guidelines provided by security.

Print Name

Signature

Date

Special Notes

1. Please make sure all information is accurate. It will appear on our website as you have provided.
2. Retain the attached Site Rules and Information for your later use.
3. Approved merchants will be posted on the website: <http://www.kvmr.org/celticfestival>
4. Acceptance e-mails will be sent at the time of acceptance.
5. No application shall be considered after July 31, 2017. All applications not chosen shall be placed on a reserve list (if requested above) in the order received.
6. **No application shall be considered if not COMPLETELY filled out, and hold harmless agreement is not signed and dated, including California Sellers Permit Number, Nevada County Food Sellers Permit Number, and Certificate of Insurance. Booth space payment and \$250.00 Damage deposit check.**
7. Make checks payable to: KVMR- In the memo section please note that you are a food vendor.
MAIL TO: John Taber, Food Vending, Celtic Festival 2017, 120 Bridge St, Nevada City ,CA 95959
8. All food vendor inquiries should be sent to David Day at ddaycoffeeman@gmail.com, Phone:503-858-7090 Please no calls after 5pm
9. It is your responsibility to get the appropriate or necessary permits from health and other departments.
10. **Food Vendors that dump grey water anywhere but an approved location will forfeit their cleaning deposit.**
11. California sellers permit: <http://www.boe.ca.gov/sutax/faqseller.htm>

State Fire Marshall Compliance Procedure for KVMR Celtic Festival

1. All Vendors & Guilds will have a structure that is a fire retardant treated or permanently tagged by the manufacturer and inherently fire resistant.

If the manufacturer does not tag your unit you may treat it yourself and you are required to do so. Please be prepared to show proof that you have done so. We suggest you maintain a folder with photos of the material being treated with date stamps on the photos.

Additionally have dated sales receipts for the fire retardant you purchased. These will need to be presented to Festival Staff on arrival prior to set up. No one will be allowed to set up without proof that their unit is in compliance with State Fire Marshall mandates as outlined in the attached checklist.

2. All booths will have a currently tagged Fire Extinguisher secured in plain sight inside the booth. Fire extinguishers must be 2A 10 BC rated. Vendors using a deep fat fryer will have a Class K Extinguisher secured in the booth. Extinguishers will need to be inspected by Festival Staff on arrival prior to set up.

3. Extension cords will be heavy-duty 3 wire grounded cords not in excess of 20 feet in length.

Under no condition will any 2-wire cords be deployed in any booth or tent.

Signature

Date